JS 44C/SDNY REV. 06/01/17

## Case 1:20-cv-01084-VECciving converts HEE #ed 02/07/20 Page 1 of 2

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

| PLAINTIFFS<br>Herbie Hamilton, ir<br>similarly situated   | ndividually and on   | behalf of all others   | DEFENDANTS<br>Orgain, Inc.  |   |  |  |  |  |
|---|--|--|---|---|--|--|--|--|
| ATTORNEYS (FIRM NAM<br>Sheehan & Associa<br>Great Neck, NY 110  | ates, P.C., 505 Nor  | thern Blvd Ste 311,  | ATTORNEYS (IF KNOWN)  |   |  |  |  |  |
|   |  | UNDER WHICH YOU ARE FIL  |   | TATEMENT OF CAUSE)  |  |  |  |  |
| 28 USC § 1332, Unfair Co  |  | _ STATUTES UNLESS DIVER  | RSITY)  |   |  |  |  |  |
| Has this soften assessment  |  | talla dha a a a a baaran a a a a   | only (led in ODN) of any  | ····o N. 🗹 V 🗖 Judg   | ge Previously Assigned   |  |  |  |
| Has this action, case, or p   | proceeding, or one essent  | ially the same been previo   | usiy filed in SDNY at any t   | Ime? No 🖭 Yes 🗀   |  |  |  |  |
| If yes, was this case Vol.  | ☐ Invol. ☐ Dismissed   | . No Yes If yes,   | give date   | & Case No.  |  |  |  |  |
| IS THIS AN INTERNATIONAL AF   | RBITRATION CASE? No  | ¥ Yes □  |   |   |  |  |  |  |
| (PLACE AN [x] IN ONE B  | BOX ONLY)  | NATURE OF S  | SUIT  |   |  |  |  |  |
|   | TORTS  |  |   | ACTIONS UNDER STATUTES  |  |  |  |  |
| 110   | [ ] 360 OTHER PERSONAL INJURY [ ] 362 PERSONAL INJURY - MED MALPRACTICE  ACTIONS UNDER STATUTES CIVIL RIGHTS   | [ ] 380 OTHER PERSONAL PROPERTY DAMAGE DAMAGE DAMAGE SALIEN DETAINEE [ ] 510 MOTIONS TO VACATE SENTENCE 28 USC 2255 [ ] 530 HABEAS CORPUS [ ] 535 DEATH PENALTY [ ] 540 MANDAMUS & OTHER | SEIZURE OF PROPERTY 21 USC 881 [] 690 OTHER  PROPERTY RIGHTS  [] 820 COPYRIGHTS [] 830 PATENT [] 840 TRADEMARK  LABOR  [] 710 FAIR LABOR STANDARDS ACT [] 720 LABOR/MGMT RELATIONS [] 740 RAILWAY LABOR ACT [] 751 FAMILY MEDICAL LEAVE ACT (FMLA) [] 790 OTHER LADOR LITIGATION  [] 110 OTHER LADOR LITIGATION | SOCIAL SECURITY     1861 HIA (1395ff)   1862 BLACK LUNG (923)   1863 DIWC/DIWW (405(g))   1864 SSID TITLE XVI   1865 RSI (405(g)) | OTHER STATUTES  [] 375 FALSE CLAIMS [] 376 QUI TAM  [] 400 STATE REAPPORTIONMENT [] 410 ANTITRUST [] 430 BANKS & BANKING [] 450 COMMERCE [] 460 DEPORTATION [] 470 RACKETEER INFLUENCED & CORRUPT ORGANIZATION ACT (RICO) [] 480 CONSUMER CREDIT [] 490 CABLE/SATELLITE TV [] 850 SECURITIES/ COMMODITIES/ COMMODITIES/ [] 890 OTHER STATUTORY ACTIONS [] 891 AGRICULTURAL ACTS  [] 893 ENVIRONMENTAL MATTERS [] 895 FREEDOM OF INFORMATION ACT [] 896 ARBITRATION |  |  |  |
| []210 LAND CONDEMNATION []220 FORECLOSURE []230 RENT LEASE & EJECTMENT []240 TORTS TO LAND []245 TORT PRODUCT LIABILITY []290 ALL OTHER REAL PROPERTY | [ ] 441 VOTING<br>[ ] 442 EMPLOYMENT<br>[ ] 443 HOUSING/<br>ACCOMMODATIONS<br>[ ] 444 AMERICANS WITH<br>DISABILITIES -<br>EMPLOYMENT<br>[ ] 446 AMERICANS WITH<br>DISABILITIES -OTHER<br>[ ] 448 EDUCATION | PRISONER CIVIL RIGHTS  [ ] 550 CIVIL RIGHTS [ ] 555 PRISON CONDITION [ ] 560 CIVIL DETAINEE CONDITIONS OF CONFINEM   | IMMIGRATION  [ ] 462 NATURALIZATION   |   | [ ] 899 ADMINISTRATIVE<br>PROCEDURE ACT/REVIEW OF<br>APPEAL OF AGENCY DECISION<br>[ ] 950 CONSTITUTIONALITY OF<br>STATE STATUTES   |  |  |  |
| Check if demande  CHECK IF THIS IS  UNDER F.R.C.P.  | S A CLASS ACTION   |  | THIS CASE IS RELATED<br>/ LOCAL RULE FOR DIVIS  | TO A CIVIL CASE NOW F<br>SION OF BUSINESS 13?   | PENDING IN S.D.N.Y.  |  |  |  |
| DEMAND \$ 5,000,000   | OTHER  | JUDGE  |   | DOCKET NUMI   | BER  |  |  |  |
|   |  |  |   |   |  |  |  |  |

Check YES only if demanded in complaint JURY DEMAND: ▼ YES □ NO

|  |         | Case 1:20-  | cv-010            | 84-VEC                         | Docu      | ıment                                 | t 2   | Filed                | 02/07/20                             | Page 2 of 2                                    |  |
|--|---------|---|-------------------|--------------------------------|-----------|---------------------------------------|---|----------------------|--------------------------------------|--|--|
| (PLACE AN x IN ONE BOX ONLY) ORIGIN  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| 2 1 Original Proceeding  |         | Removed from<br>State Court                         | □ 3               | Remanded<br>from<br>Appellate  |           | Reinstate<br>Reopene                  |   | □ 5 <sup>TI</sup> (S | ransferred from<br>Specify District) | ☐ 6 Multidistrict Litigation ☐ 7 (Transferred) | Appeal to District<br>Judge from<br>Magistrate Judge |
|  |         | a. all parties repr                                 | esented           | Court                          |           |                                       |   |                      |                                      | ☐ 8 Multidistrict Litigation                   | (Direct File)  |
|  |         | b. At least one party is pro se.                    |                   |                                |           |                                       |   |                      |                                      |  | ,  |
| (PLACE AN x IN ONE BOX ONLY)  BASIS OF JURISDICTION  IF DIVERSITY, INDICATE  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| ☐ 1 U.S. PLAINTIFF ☐ 2 U.S. DEFENDANT ☐ 3 FEDERAL QUESTION   |         |   |                   |                                |           |                                       |   |                      |                                      |  | BELOW.   |
| (U.S. NOT A PARTY)   |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| CITIZENSHIP OF PRINCIPAL PARTIES (FOR DIVERSITY CASES ONLY)  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| (Place an [X] in one box for Plaintiff and one box for Defendant)  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| CITIZEN OF THIS ST   | ATE     | PTF DEF<br>[*]1 []1                                 |                   | OR SUBJECT O                   | OF A      |                                       | PTF<br>[]3                                    | DEF<br>[]3           |                                      | ED and PRINCIPAL PLACE<br>IN ANOTHER STATE     | PTF DEF<br>[]5 [*]5                                  |
| CITIZEN OF ANOTHE  | ER STA  | TE []2 []2  |                   | RATED or PRI<br>IESS IN THIS S |           | LACE                                  | []4   | []4                  | FOREIGN NAT                          | ION  | []6 []6  |
| PLAINTIFF(S) ADDRESS(ES) AND COUNTY(IES) Herbie Hamilton, 695 E 163rd St Apt 1F, Bronx NY 10456-7226, Bronx County |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  | ,       |   |                   | ,                              |           |                                       |   | -,                   |                                      | ,  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| DEFENDANT(S)   |         |   |                   |                                |           |                                       | _   |                      | _                                    |  |  |
| Orgain, Inc.,  | 166     | 31 Millikan   | Ave, Ir           | vine CA 9                      | 92606     | -5028                                 | 3, Or   | ange                 | County                               |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| DEFENDANT(O)   | 4 D D   |   | A/N I             |                                |           |                                       |   |                      |                                      |  |  |
|  | N IS    | HEREBY MADI   | E THAT,           |                                |           | HAVE B                                | BEEN  | UNABLE               | E, WITH REA                          | ASONABLE DILIGENCE, 1                          | O ASCERTAIN  |
| THE RESIDENCE  | ADDR    | ESSES OF THE  | FOLLOW            | ING DEFEND                     | DANTS:    |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| COURTHOUSE ASSIGNMENT  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| I hereby certify that  | at this | case should be                                      | assigned          | to the courth                  | nouse inc | dicated I                             | below   | pursuar              | nt to Local Ru                       | le for Division of Business                    | 18, 20 or 21.  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| Check one: TH  | IS AC   | CTION SHOU  | LD BE A           | ASSIGNED                       | TO:       | $\square$ V                           | ۷HI   | TE PL                | AINS                                 | <b>⋈</b> MANHATTAN                             |  |
|  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| DATE 2/7/2020  | CI      |   | TTODNEY OF BECORD |                                |           | ADMITTED TO PRACTICE IN THIS DISTRICT |   |                      |                                      |  |  |
|  |         | SIGNATURE OF ATTORNEY OF RECORD /s/ Spencer Sheehan |                   |                                | U         |                                       | []NO<br>[*]YES (DATE ADMITTED Mo. 07 Yr. 2012 |                      |                                      | . 2012 )                                       |  |
| RECEIPT #  |         |   |                   |                                |           |                                       |   | Attor                | ney Bar Code                         | # SS-2056                                      |  |
| Magistrate Judge is to be designated by the Clerk of the Court.  |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |
| Magistrate Judg  | ge      |   |                   |                                |           |                                       |   |                      |                                      | is so Designated.                              |  |
| Ruby J. Krajick, Clerk of Court by Deputy Clerk, DATED   |         |   |                   |                                |           |                                       |   |                      |                                      |  |  |

UNITED STATES DISTRICT COURT (NEW YORK SOUTHERN)